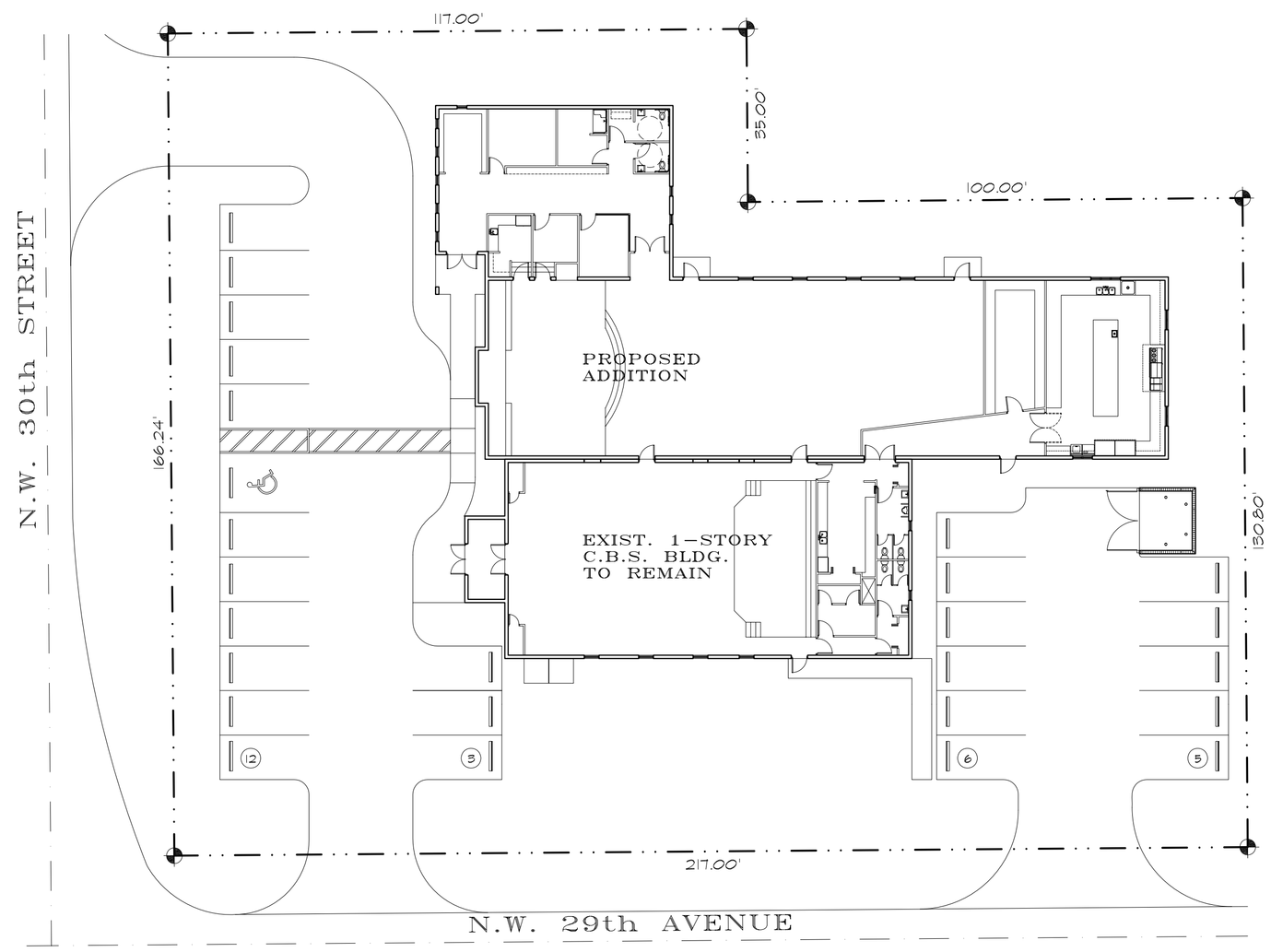
GENERAL NOTES:

1. THE ARCHITECT/ENGINEER SHALL NOT BE RESPONSIBLE FOR, NOR HAVE CONTROL OR CHARGE OF THE CONSTRUCTION MEANS, METHODS, SEQUENCES OR PROCEDURES FOR SAFETY PRECAUTIONS AND PROGRAMS.
2. CONTRACTORS SHALL FIELD VERIFY ALL DIMENSIONS AND BE RESPONSIBLE FOR SAME.
3. ALL WORK MATERIAL SHALL BE IN COMPLIANCE WITH THE LATEST EDITION OF THE APPLICABLE CODES AND ORDINANCES.
4. ALL WOOD IN CONTACT WITH MASONRY SHALL BE PRESSURE-TREATED. WOOD CASING, JAMBS AND TRIM SHALL BE STAINED GRAY OR CLEAR UNLESS SPECIFIED OTHERWISE.
5. CONTRACTOR SHALL SUBMIT SHOP DRAWINGS FOR ALL CUSTOM FABRICATED WORK. CONTRACTOR SHALL REVIEW/APPROVE ALL SUBMITTALS/SHOP DRAWING PRIOR TO SUBMITTING FOR ARCHITECT'S REVIEW.
6. DO NOT SCALE DRAWING. USE DIMENSION INDICATED ON DRAWINGS. DIMENSIONS OF LARGER SCALE DRAWING AND DETAILS SHALL TAKE PRECEDENCE OVER SMALLER SCALE DRAWINGS. CONTRACTOR SHALL BE RESPONSIBLE FOR ALL DIMENSIONS AND VERIFY SAME IN FIELD.
7. IN THE EVENT THERE ARE FOUND DISCREPANCIES OR AMBIGUITIES IN OR OMISSION FROM THE SPECIFICATIONS OR DRAWINGS, OR SHOULD THE DOUBT AS TO THEIR MEANING AND INTENT, THE ARCHITECT SHALL BE NOTIFIED IN ORDER TO PROVIDE CLARIFICATION.
8. INSULATE MASONRY WALLS, EXTERIOR STUD WALL, AND ATTIC SPACE IN ACCORDANCE WITH THE ENERGY CODE CALCULATIONS.
9. ALL WINDOW AND DOOR SIZES ARE NORMAL. VERIFY MANUFACTURER'S ACTUAL AND ROUGH OPENING DIMENSIONS.
10. ALL REQUIRED TESTS SHALL BE PERFORMED AT THE EXPENSE OF THE CONTRACTOR AND BY APPROVED TESTING LABORATORY. TEST RESULT SHALL BE SUBMITTED TO THE ARCHITECT.
11. ALL DRYWALL, PLASTER AND STUCCO SHALL RECEIVE TWO COATS OF PREMIUM QUALITY PAINT. WOOD SHALL BE PAINTED OR STAINED. COLOR TO BE SELECTED BY THE ARCHITECT.
12. ALL NEW DRYWALL IN POTENTIALLY WET AREAS SUCH AS THE KITCHEN, BATHROOM, AND LAUNDRY ROOM SHALL BE MOISTURE RESISTANT TYPE. USE CEMENT TILE BACKER BOARDS IN ALL SHOWERS AND TUB AREAS.
13. THE CONTRACTOR SHALL OBTAIN FROM ALL SUB CONTRACTORS THE SIZE AND LOCATION OF ALL OPENING TO BE PROVIDED BY THEIR RESPECTIVE TRADE. THE CONTRACTORS SHALL BE RESPONSIBLE FOR COORDINATION, LOCATION, SIZE AND DETAIL.
14. THE CONTRACTOR SHALL PROVIDE ALL SUPPLEMENTAL MATERIAL REQUIRED TO PROPERLY INSTALL, SUPPORT AND BRACE ALL ITEMS AND COMPONENTS WITHIN THE WORK.
15. THE GENERAL CONTRACTOR GUARANTEES AND WARRANTS THAT ALL WORK PERFORMED SHALL BE FREE FROM DEFECT IN MATERIAL AND WORKMANSHIP FOR A PERIOD OF ONE YEAR AFTER THE ISSUANCE OF THE CERTIFICATE OF FINAL COMPLETION. ANY DEFECTS OR DAMAGE DISCOVERED DURING SAID PERIOD SHALL BE REPAIRED OR REPLACED, AS DIRECTED IN WRITING BY THE ARCHITECT, AT NO ADDITIONAL COSTS.
16. FIXED GLASS AND/OR OPERABLE WINDOW WITHIN 24" OF THE FINISH FLOOR SHALL BE SAFETY GLASS.
17. COMPLETION: CONTRACTOR TO NOTIFY THE OWNER AND THE ARCHITECT IN WRITING AT LEAST ONE WEEK PRIOR TO FINAL INSPECTION. FINAL DISBURSEMENT TO CONTRACTOR SHALL NOT BE MADE UNTIL ARCHITECTS PUNCH LIST HAS BEEN SATISFIED. CONTRACTOR TO PROVIDE OWNER WITH WRITTEN GUARANTEE ON ALL EQUIPMENTS. CONTRACTOR AT COMPLETION OF WORK SHALL REMOVE FROM THE PREMISES ALL RUBBISH, IMPLEMENTS, EQUIPMENT, AND SURPLUS MATERIALS LEAVE THE PROJECT "BROOM CLEAN."
18. THE PREMISES SHALL STAY CLEAN THROUGH OUT THE CONSTRUCTION



SITE PLAN 1"=20'

LEGAL DESCRIPTION:

LOT 3 THROUGH 19, BLOCK 5 AND LOTS 11 THROUGH 15, BLOCK 6, ORANGE GROVE MANORS, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 30, PAGE 50 OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA.

FATHI ARCHITECTS, INC.
AA 0003068
IB 0001031
ARCHITECTS
INTERIORS
PLANNERS
5397 ORANGE DRIVE
SUITE 203
DAVIE, FLORIDA 33314
TEL: (954) 792-8230
FAX: (954) 792-8260
www.fathiarchitects.com

SEAL:
ASGHAR J. FATHI, R.A.
AR0016044

CONSULTANT:

PROJECT:
PROPOSED ADDITION FOR:
HINDU TEMPLE
3000 N.W. 29th STREET
OAKLAND PARK, FLORIDA.

OWNER:
FLORIDA HINDU
ORGANIZATION INC.

ADDRESS:
3000 N.W. 29th STREET
OAKLAND PARK, FLORIDA.

PHONE:

REVISIONS	DATE	BY

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WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS. CONTRACTOR SHALL VERIFY AND BE RESPONSIBLE FOR DIMENSIONS AND CONDITIONS ON THE JOB. FATHI ARCHITECTS, INC. MUST BE NOTIFIED IMMEDIATELY OF ANY VARIATION FROM THE DIMENSIONS AND CONDITIONS SHOWN ON THESE DRAWINGS. FIELD VERIFY ALL CONDITIONS PRIOR TO LAYING OUT OR FABRICATING ASSOCIATED WORK.

DATE:	05/20/09
SCALE:	AS SHOWN
DRAWN:	R.R.
CHECKED:	A.F.
COMMISSION NO.:	16009

SHEET

A-1

SHEET NO. OF